



## TOWN OF YEMASSEE TOWN COUNCIL MEETING

Tuesday, September 10, 2019 – 6:30PM

Yemassee Municipal Complex

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- I. **Call to Order – Mayor Colin Moore**
  - II. **Pledge of Allegiance & Invocation**
  - III. **Determination of Quorum**
    - a. Consent of the Agenda for the September 10, 2019 Town Council Meeting
    - b. [Approval of the August 13, 2019 Town Council Meeting Minutes](#)
  - IV. **Old Business**
    - a. [Consideration of a Request for an Ordinance Approving Annexation of Approximately 0.50 Acres of Land, located at 55 Riley Street, and further identified by Tax Map Number: 198-00-00-053 \(Applicant: Brenetta Solomon\) \[19-10\]](#)
    - b. [Consideration of a Request for an Ordinance Approving Annexation of Approximately 0.69 Acres of Land, located at 43 John Street, and further identified by Tax Map Number: 198-00-00-290 \(Applicants: Gerald & Barbara Summerow\) \[19-11\]](#)
    - c. [Consideration of a Request for an Ordinance Approving Annexation of Approximately 0.88 Acres of Land, located at 134 Thomas Street, and further identified by Tax Map Number: 198-00-00-074 \(Applicant: Bradford Greene\) \[19-12\]](#)
    - d. [Consideration of a Request for an Ordinance Approving Annexation of Approximately 5.00 Acres of Land, located on Riley Street, and further identified by Tax Map Number: 198-00-00-035 \(Applicant: Henrietta Pierce\) \[19-13\]](#)
  - V. **New Business**

- a. Consideration of a Request for an Ordinance Approving Annexation of Approximately 4.71 Acres of Land, located at 353 Riley Street, and further identified by Tax Map Number: 198-00-00-284 (Applicant: Julian Smith) [19-14]
- b. Consideration of a Resolution Authorizing the Town Clerk to Expend Certain Funds Required as Match for a Community Development Block Grant (CDBG) Community Enrichment Program (2019-1015)

**VI. Mr. Robert Jackson**

**VII. The Palmetto Palace Mobile Health Center**

- a. Presentation on The Palmetto Palace Mobile Health Center to service Yemassee.

**VIII. Department Reports**

- a. Police Department
- b. Administration

**IX. Committee Reports**

- a. Train Station Restoration Project

**X. Public Comment**

- a. *Public Comment is limited to two minutes in length*

**XI. Adjournment**