

# COUNCIL MEETING

April 14<sup>th</sup>, 2015

6:30 P.M.

## AGENDA

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1. INVOCATION:
2. PLEDGE OF ALLEGIANCE TO THE FLAG:
  - I SALUTE THE FLAG OF SOUTH CAROLINA AND PLEDGE TO THE PALMETTO STATE, LOVE, LOYALTY, AND FAITH.
3. ACTION ON MINUTES FROM MARCH 10, 2015 AND MARCH 30<sup>TH</sup>, 2015
4. DETERMINATION OF QUORUM:
5. DETERMINATION OF NOTICE TO PRESS:

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6. BUSINESS LICENCE:
7. RECREATION DEPARTMENT REPORT:
8. BUILDING INSPECTION REPORT: DOUG MIXSON
9. POLICE DEPARTMENT REPORT: CHIEF HAGY
10. FIRE DEPARTMENT REPORT: PAUL HOLMES
11. HAMPTON COUNTY HURRICAN AWARENESS:
12. LOWCOUNTRY COUNCIL OF GOVERNMENTS:
13. APRIL IS FAIR HOUSING MONTH:
14. DISCUSSION ON HOSPITALITY TAX:
15. MUNICIPAL ASSOCIATION: BILL TAYLOR
16. DISCUSSION ON SHRIMP FESTIVAL:
17. EXECUTIVE SESSION-PERSONNEL MATTER
18. ADJOURN:

\*\*\*\*\* Any citizen who has a question or comment for Mayor Cook or the Council  
Will be limited to 2 minutes and you MUST be signed in to speak. There  
Will be a SIGN-IN SHEET at the back of the room, and the cut-off time to  
Be signed in is 6:25 P.M.

EVERYONE WELCOME

OPEN TO THE PUBLIC